



# Sunrise Manor Town Advisory Board

November 30, 2023

## MINUTES

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Board Members: Earl Barbeau – Member – PRESENT Stephanie Jordan –Member-PRESENT  
Paul Thomas-Member-PRESENT Sondra Cosgrove-Member-EXCUSED  
Harry Williams-Member– PRESENT

Secretary: Jill Leiva 702 334-6892 [jillniko@hotmail.com](mailto:jillniko@hotmail.com)  
County Liaison: Beatriz Martinez

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the November 16, 2023 Minutes

**Moved by: Mr. Thomas**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

IV. Approval of Agenda for November 30, 2023

**Moved by: Mr. Barbeau**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

V. Informational Items: There will be a Title 30 Public Training Session on December 4, 2023 at 6pm At the Government Center. There will also be a TAB Training on Saturday January 13<sup>th</sup> at 9am (Virtual).

# VI. Planning & Zoning

12/19/23 PC

1. **WS-23-0733-ALVARADO, REFUGIO:**

**WAIVER OF DEVELOPMENT STANDARDS** for reduced setback in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the east side of Linn Lane, approximately 20 feet north of Gorham Avenue (alignment), within Sunrise Manor. TS/mh/syp (For possible action)12/19/23 PC

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

**Moved by: Mr. Thomas**  
**Action: Approved w/ if approved conditions**  
**Vote: 4-0/Unanimous**

- VII.** General Business: The Board Reviewed the 2024 Draft TAB Calendar & Voted Unanimously After removing the 10/31/24 & 01/02/25 meeting dates.
- VIII.** Public Comment: Mr. Barbeau spoke about the water problem we have in Nevada & referred to An article in the RJ “Legacy of Water Use”.
- IX.** Next Meeting Date: The next regular meeting will be December 14, 2023
- X.** Adjournment  
The meeting was adjourned at 6:49 pm